| Reflects Teamsters Insurance     |             |          |              |          |             |         |                          |
|----------------------------------|-------------|----------|--------------|----------|-------------|---------|--------------------------|
| with a 15.6% Employee            | Projected   |          | 2011 Adopted |          | Adopted     |         |                          |
| Contribution                     | 2011 Actual |          |              | Budget   | 2012 Budget |         |                          |
| A-GENERAL FUND REVENUE           |             |          |              | <u> </u> |             |         |                          |
| A-GENERAL FOND REVENUE           |             |          |              |          |             |         | Reflects 2% tax cap and  |
| A1001-REAL PROPERTY TAXES        | æ           | 194,500  | \$           | 194,500  | ¢           | 199,739 | Exclusion for Retirement |
| A 1001-REAL PROPERTY TAXES       | φ           | 194,500  | Ψ            | 194,500  | Ψ           | 133,133 | Exclusion for Retirement |
| A1081 Other Payments in Lieu of  | \$          | 1,100    | \$           | 1,100    | \$          | 1,100   |                          |
| A1090 Interest & Penalties       | Ψ           | 1,100    | Ψ            | 1,100    | Ψ           | 1,100   |                          |
| (Property Tax)                   | \$          | 3,565    | \$           | 3,500    | \$          | 3,500   |                          |
| ( 1 1 3 1 7                      | Ψ_          | 0,000    | Ψ.           | 0,000    | Ψ           | 0,000   |                          |
| A1232-DEPARTMENTAL INCOM         | Е           |          |              |          |             |         |                          |
| A1255 Clerk Fees                 | \$          | 350      | \$           | 300      | \$          | 300     |                          |
| A2115 Planning Board Fees        | \$          | 270      | \$           | 100      | \$          | 100     |                          |
|                                  |             |          | Ė            |          | Ċ           |         |                          |
| A2400 GENUSE OF MONEY & I        | PRC         | P.       |              |          |             |         |                          |
| A2401 Interest & Earnings        | \$          | 8        | \$           | 100      | \$          | -       | Decreased \$100          |
| A2402-Reserve Accounts           | \$          | 108      | \$           | -        | \$          | -       |                          |
|                                  | •           |          |              |          |             |         |                          |
| A2500-GEN. LICENSES & PERM       | ITS         |          |              |          |             |         |                          |
| A2544 Dog Licenses               | \$          | 2,200    | \$           | 200      | \$          | 1,000   | Increased \$800          |
| A2555 Building Permits           | \$          | 7,000    | \$           | 7,000    | \$          | 7,000   |                          |
| A2590 Permits - Other            | \$          | 175      | \$           | -        | \$          | -       |                          |
|                                  | -           |          |              |          |             |         |                          |
| A2600 GEN. FINES & FORFEITU      | RES         | <u> </u> |              |          |             |         |                          |
| A2610 Court Fines & Forfeited    |             |          |              |          |             |         |                          |
| Bail                             | \$          | 5,000    | \$           | 5,000    | \$          | 4,000   | Decreased \$1,000        |
| A2701 REFUND OF PRIOR YR         |             |          |              |          |             |         |                          |
| EXPEND                           | \$          | 17,197   |              |          | \$          | -       |                          |
| A3000 GEN STATE AID              |             |          |              |          |             |         |                          |
| A3001 St Aid Revenue Sharing     | \$          | 9,976    |              |          | \$          | 10,000  |                          |
| A3005 St Aid Mortgage Tax        | \$          | 11,000   | \$           | 11,000   | \$          | 11,000  |                          |
| A3820 ST Aid Youth Programs      |             |          |              |          |             |         |                          |
| (reimburse for summer help       | \$          | 1,800    | \$           | 1,800    | \$          | 1,800   |                          |
|                                  |             |          |              |          |             |         |                          |
| A599-Appropriated Fund Balance   |             |          |              |          |             |         |                          |
| - Money left at end of year      | \$          | 27,421   | \$           | 30,603   | \$          | 29,296  |                          |
|                                  |             |          |              |          |             |         |                          |
| Total Revenue                    | \$          | 281,670  | \$           | 265,203  | \$          | 268,835 |                          |
|                                  |             |          |              |          |             |         |                          |
| A-GENERAL FUND EXPENDITUR        | RES         | <b>3</b> |              |          |             |         |                          |
| A1010 TOWN BOARD                 |             |          |              |          |             |         |                          |
|                                  |             |          |              |          |             |         |                          |
| A1010.1 GG-Town Board            |             |          |              |          |             |         |                          |
| Personal (Howie, Tim, Peg, Carl) | \$          | 8,000    | \$           | 8,000    | \$          | 8,000   |                          |
| A1010.4 Town Board Contr-CWT     |             |          |              |          |             |         |                          |
| (\$1,000) & Town Assoc dues      |             |          |              |          |             |         |                          |
| (\$600)                          | \$          | 1,600    | \$           | 1,000    | \$          | 1,600   | Increase \$600           |

| Deflects Tecostons Incomes                               | Ι          |                  |          |         |          |          | I                 |
|--|------------|------------------|----------|---------|----------|----------|-------------------|
| Reflects Teamsters Insurance                             | <u>ہ</u> ۔ | " a ! a a ! a a! |          | 2044    |          | المعاصدا |                   |
| with a 15.6% Employee                                    | Projected  |                  |          | 2011    | Adopted  |          |                   |
| Contribution   | 201        | 11 Actual        | Ŀ        | Budget  | 201      | 2 Budget |                   |
|  |            | _                |          |         |          |          |                   |
| A1110-GEN GOV-MUNICIPAL CO                               | DUR        | Т                |          |         |          |          |                   |
| A1110.1 Court Personnel (Lloyd)                          | \$         | 6,000            | \$       | 6,000   | \$       | 6,000    |                   |
| A1110.12 Court Clerk (Linda)                             | \$         | 4,200            | \$       | 5,000   | \$       | 5,000    |                   |
| A1110.4 GG-Justice Contr-Court                           | <b>-</b>   | .,               | Ψ        | 0,000   | Ψ_       | 0,000    |                   |
| Program (\$950), Law Books,                              |            |                  |          |         |          |          |                   |
| Postage  | \$         | 1,500            | \$       | 1,500   | \$       | 1,500    |                   |
|  |            | ·                |          | •       |          | •        |                   |
| A1220 GEN GOV SUPERVISOR                                 |            |                  |          |         |          |          |                   |
| A1220.1 Supervisor (Bill)                                | \$         | 8,200            | \$       | 8,200   | \$       | 8,200    |                   |
| A1220.12 Bookkeeper (Nancy)                              | \$         | 5,800            | \$       | 5,800   | \$       | 5,800    |                   |
| A1220.13 Payroll Clerk (Terri)                           | \$         | 4,200            | \$       | 4,200   | \$       | 4,200    |                   |
|  |            |                  |          |         |          |          |                   |
| A1220.2 Supervisor-Equipment                             | \$         | 300              | \$       | 500     | \$       | 500      |                   |
| A1220.4 Supervisor Contr-Printer                         |            |                  |          |         |          |          |                   |
| Supplies, Postage, Mileage,                              |            |                  |          |         |          |          |                   |
| Prints, Keys   | \$         | 1,500            | \$       | 2,000   | \$       | 2,000    |                   |
|  |            |                  |          |         |          |          |                   |
| A1330 GEN GOV-TAX COLLECT                                | ION        |                  |          |         |          |          |                   |
| A1330.1 Tax Personnel                                    | ١.         |                  |          |         |          |          |                   |
| (Georgiana)  | \$         | 5,000            | \$       | 5,000   | \$       | 5,000    |                   |
| A1330.4 Tax Collection-Postage,                          | _          |                  | _        |         |          |          |                   |
| Mileage  | \$         | 1,300            | \$       | 1,300   | \$       | 1,300    |                   |
| A1355 GEN GOV ASSESSORS                                  |            |                  |          |         |          |          |                   |
| A1355.1 Assessor Personnel                               |            |                  |          |         |          |          |                   |
| (Joyce)  | \$         | 10,000           | \$       | 10,000  | \$       | 10,000   |                   |
|  | Ť          | . 0,000          | Ť        | . 0,000 | Ť        | . 0,000  |                   |
| A1355.12 Assessment Review Bd                            | \$         | 600              | \$       | 600     | \$       | 600      |                   |
| A1355.4 Assessor-Stamps                                  | \$         | 1,200            | \$       | 1,200   | \$       | 1,200    |                   |
|  |            |                  |          |         |          |          |                   |
| A1410 GEN GOV-TOWN CLERK                                 |            |                  |          |         |          |          |                   |
| A1410.1 Town Clerk-Personnel                             | <b>.</b> . |                  |          |         |          |          |                   |
| (Michelle)   | \$         | 6,700            | \$       | 6,700   | \$       | 6,700    |                   |
| A1410.12 Deputy Clerk (Gail)                             | \$         | 1,000            | \$       | 2,100   | \$       | 1,000    | Decreased \$1,100 |
| A1410 2 Town Clark Faultomant                            | ٠          | 200              | σ        | 200     | φ.       | 200      |                   |
| A1410.2 Town Clerk Equipment A1410.4 Town Clerk-postage, | \$         | 300              | \$       | 300     | \$       | 300      |                   |
| supplies, public notices                                 | \$         | 1,200            | \$       | 1,200   | \$       | 1,200    |                   |
| eapphoo, pasho honoo                                     | Ψ          | 1,200            | Ψ        | 1,200   | Ψ        | 1,200    |                   |
| A1420 GEN GOV ATTORNEY                                   |            |                  |          |         |          |          |                   |
| A1420.1 Attorney Personnel                               |            |                  |          |         |          |          |                   |
| (Frank Wood)   | \$         | 3,560            | \$       | 3,000   | \$       | 3,000    |                   |
|  | , *        | 3,000            | <u> </u> | 3,000   | <b>—</b> | 3,000    |                   |
| A1450 GEN GOV ELECTIONS                                  |            |                  |          |         |          |          |                   |
|  |            |                  |          |         |          |          | I .               |

| Deflects Teemsters Incurance       |                       |          |    |        |    |                     |                   |
|------------------------------------|-----------------------|----------|----|--------|----|---------------------|-------------------|
| Reflects Teamsters Insurance       | Ь.                    | raioctad |    | 2011   | ١, | Adopted             |                   |
| with a 15.6% Employee Contribution | Projected 2011 Actual |          |    | -      |    | adopted<br>2 Budget |                   |
|                                    |                       |          |    | Budget |    |                     |                   |
| A1450.1 Elections Personnel        | \$                    | 3,200    | \$ | 3,200  | \$ | 3,200               |                   |
| A1450.4 Election Mileage, etc.     | \$                    | 400      | \$ | 400    | \$ | 400                 |                   |
|                                    |                       |          |    |        |    |                     |                   |
| A1620.0 BUILDINGS                  |                       |          |    |        |    |                     |                   |
| A1620.1 Buildings, Personnel       |                       |          |    |        |    |                     |                   |
| (Vicky)                            | \$                    | 1,800    | \$ | 1,440  | \$ | 1,800               | Increased \$360   |
| A1620.2 Buildings, Equip &         |                       |          |    |        |    |                     |                   |
| Capital                            | \$                    | 15,000   | \$ | 15,000 | \$ | 15,000              |                   |
| A1620.4 Buildings-Heating Fuel,    |                       |          |    |        |    |                     |                   |
| Electricity, Telephone             | \$                    | 13,000   | \$ | 13,560 | \$ | 13,000              | Decreased \$560   |
|                                    |                       |          |    |        |    |                     |                   |
| A1910 GEN GOV SPECIAL              |                       |          |    |        |    |                     |                   |
| A1910.4 Unalloc Insurance-         |                       |          |    |        |    |                     |                   |
| Equipment, Buildings, & Liability  |                       |          |    |        |    |                     |                   |
| Umbrella Policy                    | \$                    | 30,000   | \$ | 31,000 | \$ | 33,000              | Increased \$2,000 |
| A1990.4 Contingent                 | \$                    | -        | \$ | 6,000  | \$ | 6,000               |                   |
| A1950.4 TAXES ON MUNIC             |                       |          |    |        |    |                     |                   |
| PROP-Afton                         | \$                    | 2,474    | \$ | 2,500  | \$ | 2,500               |                   |
| A3510 GF ANIMAL CONTROL            |                       | ,        |    | ,      |    | · · ·               |                   |
|                                    |                       |          |    |        |    |                     |                   |
| A3510.1 Dogs-Personnel (Russ)      | \$                    | 2,500    | \$ | 2,500  | \$ | 2,500               |                   |
| A3510.4 Dogs Contractual-          | Ť                     | _,       | Ť  | _, -,  | _  | _, -,               |                   |
| Mileage & Boarding                 | \$                    | 3,000    | \$ | 4,000  | \$ | 4,000               |                   |
|                                    | ,                     | -,       | -  | ,      | ,  | ,                   |                   |
| A3620 GF SAFETY INSPECTION         |                       |          |    |        |    |                     |                   |
|                                    |                       |          |    |        |    |                     |                   |
| A3620.1 Safety Personnel (Joe)     | \$                    | 8,500    | \$ | 8,500  | \$ | 8,500               |                   |
| A3620.4 Safety Contractual-        |                       |          |    |        |    |                     |                   |
| Mileage                            | \$                    | 3,000    | \$ | 3,000  | \$ | 3,000               |                   |
|                                    |                       |          |    |        |    |                     |                   |
| A4010 GF BOARD OF HEALTH           |                       |          |    |        |    |                     |                   |
| A4010.1 Health Personnel           |                       |          |    |        |    |                     |                   |
| (Dr.Dohner)                        | \$                    | 300      | \$ | 300    | \$ | 300                 |                   |
|                                    |                       |          |    |        |    |                     |                   |
| A4020 GF REGISTRAR                 |                       |          |    |        |    |                     |                   |
| A4020.1 Registrar (Michelle)       | \$                    | 600      | \$ | 600    | \$ | 600                 |                   |
|                                    | 7                     |          | _  |        | _  |                     |                   |
| A5010 GF HWY & STREET ADM          |                       |          |    |        |    |                     |                   |
| A5010.1 Hwy Superintendent         |                       |          |    |        |    |                     |                   |
| Salary (Ron)                       | \$                    | 42,000   | \$ | 42,000 | \$ | 42,000              |                   |
| A5010.4 Hwy Superintendent-        | Ψ                     | 12,000   | Ψ  | ,000   | Ψ  | .2,000              |                   |
| Misc.                              | \$                    | 100      | \$ | 100    | \$ | 100                 |                   |
|                                    | Ψ                     | 100      | Ψ  | 100    | Ψ  | 100                 |                   |
| A5180 GF STEET LIGHTING            |                       |          |    |        |    |                     |                   |
| A5182.4 Lighting-Street Lights     | Φ                     | 1 500    | φ  | 1 200  | Φ  | 1 600               | Increased \$300   |
| AS 102.4 LIGHTING-STEEL LIGHTS     | \$                    | 1,500    | \$ | 1,300  | \$ | 7,600               | Increased \$300   |

| Reflects Teamsters Insurance    |  |             |      |            |         |           |                              |
|---------------------------------|--|-------------|------|------------|---------|-----------|------------------------------|
| with a 15.6% Employee           | Projected                              |             | 2011 |            | Adopted |           |                              |
| Contribution                    |  | 11 Actual   |      | Budget     |         | 12 Budget |                              |
| Communication                   |  | 117101441   |      | <u> </u>   |         | - Budgot  |                              |
| A6510 GF VETERANS               |  |             |      |            |         |           |                              |
| A6510.4 Veterans-Contractual    | \$                                     | 400         | \$   | 400        | \$      | 400       |                              |
| 7 too Tot. Totorano Contractad. | Ψ                                      | 100         | Ψ    | 100        | Ψ       | 100       |                              |
| A7310 GF YOUTH                  |  |             |      |            |         |           |                              |
| A7310.1 Youth Personnel-        |  |             |      |            |         |           |                              |
| Summer Help                     | \$                                     | 4,836       | \$   | 4,000      | \$      | 5,000     | Increased \$1,000            |
| A7310.4 Youth 4H Camp &         |  |             |      |            |         |           |                              |
| Swimming                        | \$                                     | 4,110       | \$   | 6,200      | \$      | 6,000     | Decreased \$200              |
|                                 |  |             |      |            |         |           |                              |
| A7510 GF HISTORIAN              |  |             |      |            |         |           |                              |
| A7510.4 Historian-Contractual   | \$                                     | -           | \$   | 300        | \$      | 300       |                              |
| A8020 GF PLANNING               |  |             |      |            |         |           |                              |
|                                 | \$                                     | 1 500       | \$   | 2 500      | σ       | 2 500     |                              |
| A8020.1 Planning Personnel      | Ψ                                      | 1,500       | Þ    | 2,500      | \$      | 2,500     |                              |
| A8020.4 Del Cty Planning Board  |  |             |      |            |         |           |                              |
| support (\$3,500) + Mileage for |  |             |      |            |         |           |                              |
| Planning Bd members             | \$                                     | 3,700       | \$   | 4,000      | \$      | 4,000     |                              |
| Fianning bu members             | Φ                                      | 3,700       | Φ    | 4,000      | Φ       | 4,000     |                              |
| A8160 GF REFUSE & GARBAGE       |  |             |      |            |         |           |                              |
| A8160.4 Hancock Transfer Stn    | \$                                     | 2,200       | \$   | 3,000      | \$      | 3,000     |                              |
|                                 | T                                      | _,          | Ť    |            | _       | -,        |                              |
| A8810 GF CEMETERIES             |  |             |      |            |         |           |                              |
| A8810.4 Cemeteries - Mowing     | \$                                     | 2,500       | \$   | 2,500      | \$      | 2,500     |                              |
|                                 |  |             |      |            |         |           |                              |
| A9010 GF EMPLOYEE BENEFIT       |  |             |      |            |         |           |                              |
| A9010.8 NYS Retirement          | \$                                     | 7,728       | \$   | 7,803      | \$      | 9,035     | Increased \$1,232 = 16%      |
| A9030.8 Social Security         | \$                                     | 7,500       | \$   | 7,500      | \$      | 7,500     |                              |
|                                 |  |             |      |            |         |           |                              |
|                                 |  |             |      |            |         |           | Teamsters Ins for 2012 =     |
|                                 |  |             |      |            |         |           | \$17,134 minus 2011 cost to  |
|                                 |  |             |      |            |         |           | Town (\$15636-7.5%           |
|                                 |  |             |      |            |         |           | employee contr = \$14,463) = |
| A9060.8 Health Ins + Medicare   |  |             |      |            |         |           | \$2,671 increase = employee  |
| (\$3,580)                       | \$                                     | 18,000      | \$   | 18,000     | \$      | 18,000    | contribution of 15.6%        |
|                                 |  |             |      |            |         |           |                              |
| Total Expenditures              | \$                                     | 252,008     | \$   | 265,203    | \$      | 268,835   |                              |
| A-General Fund Balance          |  |             |      |            |         |           |                              |
| (Net Revenue minus              |  |             |      |            |         |           |                              |
| Expenditures)                   | \$                                     | 29,662      | \$   |            | \$      |           |                              |
|                                 |  |             |      |            |         |           |                              |
|                                 | Appropriating \$29,296 for 2012 Budget |             |      |            |         |           |                              |
|                                 | A                                      | propriating | JΦ   | ∠9,∠90 tor |         |           |                              |